

MAR 23 2005

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DATE: March 23, 2005

TO: UNITED STATES PATENT AND TRADEMARK OFFICE
MAIL STOP AMENDMENT
ART UNIT 2681

Andrew T. Spence
Reg. No. 45,669

In re: Arjun Krishnan
Appl. No. 10/609,180
Filed June 27, 2003
Title: SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING SERVICES

Confirmation No. 7645
Art Unit: 2681

Please process the attached Amendment Cover Sheet (2 pages) and the Amendment (13 pages) and fax confirmation to Andrew T. Spence at 704-444-1111. Thank you.

NO. OF PAGES: 16
(Including cover page)

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T-164 P.002/016 F-857

MAR 23 2005

Attorney's Docket No. 042933/262664

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Arjun Krishnan
 Appl. No.: 10/609,180
 Filed: June 27, 2003
 For: SYSTEM, MOBILE STATION AND METHOD
 FOR DELIVERING SERVICES

Confirmation No.: 7645
 Group Art Unit: 2681
 Examiner: Kamran Afshar

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 28	** 25	= 3	X 25=	\$	X 50=	\$ 150.00
INDEP	* 4	*** 4	= -0-	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 150.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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In re: Arjun Krishnan
Appl. No.: 10/609,180
Filed: June 27, 2003
Atty. Dock. No. 042933/262664
Page 2

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$150.00.
- ☐ A check in the amount \$ to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

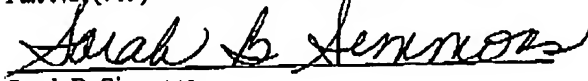


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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/609,180 Confirmation No.: 7645
Applicant(s): Arjun Krishnan
Filed: June 27, 2003
Art Unit: 2681
Examiner: Afshar, Kamran
Title: SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING
SERVICES

Docket No.: 042933/262664
Customer No.: 00826

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT
37 C.F.R. § 1.121

Sir:

In response to the Office Action dated December 23, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.